

CIRCLE ONE - County or Multi-County Team

Participant can be listed as an alternate on one team, a member of another and an individual. If your team is considering a Nat'l trip, be sure that all members meet Nat'l age requirements. Each member must also fill out Form #1

County may enter up to four teams & two individuals. Please print legibly and with dark ink. Contest information will be mailed prior to the contest.

Judging Team # _____ Sr. Intermediate

At Show with or without horse		Name	Birthdate	Grade Completed	Participated in what Nat'l Contests
With	Without				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
		Alternates			
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				

Judging Team # _____ Sr. Intermediate

At Show with or without horse		Name	Birth date	Grade Completed	Participated in what Nat'l Contests
With	Without				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				
		Alternates			
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				

Individuals (maximum of 2 per county)

At Show with or without horse		Name	Birth date	Grade Completed	Participated in what Nat'l Contests
With	Without				
<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>				

Return this form with county Form #2

Payment Fees – See Member Entry Form #1

Print Coaches Name: _____ PH:(____) _____ - _____ E-mail: _____

Address: _____ City: _____ Zip: _____

Adult Responsible for Above Participants _____

Location of Adult Responsible at Show or Cell Phone No. _____

The team coach has read and understands the eligibility statements for participation in both the State Contest & the National Contests, as described in the 2008 State 4-H Horse Show & Events Handbook.

Extension Educator Signature: _____ Date: _____

Extension Educator Signature: _____ Date: _____

(Multi-county requires both county offices to sign)